MOBILE COUNTY COMMISSION

The Mobile County Commission met in regular session in the Government Plaza Auditorium, in the City of Mobile, Alabama, on Monday, June 10, 2013, at 10:00 A. M. The following members of the Commission were present: Merceria Ludgood, President, Connie Hudson and Jerry L. Carl, Members. Also present were John F. Pafenbach, County Administrator/Clerk of the Commission, Jay Ross, County Attorney, and Joe W. Ruffer, County Engineer. President Ludgood chaired the meeting.

INVOCATION

The invocation was given by Reverend Jeffery Mackie, Pastor of Amity Baptist Church, Mobile, Alabama.

PRESENT RESOLUTION/PROCLAIM
JUNE 15, 2013 AS BABYPALOOZA
DAY IN MOBILE COUNTY, ALABAMA

The following is a synopsis of the comments made:

President Ludgood presented a resolution to Marian Faulk, Marketing Director, Springhill Medical Center, and said the County Commission would host the Blue Cross Blue Shield of Alabama Babypalooza Tour on Saturday, June 15, 2013, in the atrium of Government Plaza from 10:00 A. M. to 3:00 P. M.

She said the Babypalooza Tour was an admission free baby and maternity expo for new, expectant and hopeful parents that would be full of fun and information from exhibitors highlighting everything from health and fitness to nursery design, infant and maternity fashion, and Mommy and Me classes. President Ludgood said the Springhill Medical Center, known for "Where Babies Come From," would have several of its departments exhibiting a variety of services including labor and delivery, lactation services and women's health. She said there would be more than health services at the event, Acura of Mobile would show two (2) very popular family vehicles, there would be financial services and other vendors that young couples may need as their families grow. President Ludgood said numerous baby, maternity and family vendors would be at the one-day event displaying the latest products and services. She said the event would also feature a baby shower where participants could learn more about pregnancy and health, play games and win prizes.

President Ludgood said the Commission proclaims June 15, 2013, as Babypalooza Day in Mobile County, Alabama, and recognizes its benefits for new, expectant and hopeful parents and we wish Babypalooza continued success in all of its future endeavors.

(End of synopsis)

KATHY SHROUT/PIONEER ESTATES SUBDIVISION/DISTRICT 3

The following is a synopsis of the comments made:

Kathy Shrout, 11434 Murray Road, Theodore, Alabama, addressed the Commission and said she was concerned about Ron Johnson's design plans for the lots on Murray Road in Pioneer Estates Subdivision, (Agenda Item #14/4E). She asked if the lots would be residential homes or trailer parks?

Commissioner Carl said he met this morning with Engineering and the Legal staff, and they put their heads together to consider the best way to protect Ms. Shrout's concerns. He said they could not satisfy everyone and a decision would be made based on that, but he understood her concerns.

President Ludgood asked if he had any additional information to share with Ms. Shrout?

Commissioner Carl said no.

President Ludgood asked if someone from the Engineering staff could answer Ms. Shrout's question?

Joe Ruffer, County Engineer, said there were no zoning laws in Mobile County, so there were no subdivision regulations to control what could be placed on those lots. He said he looked at the subdivision plat and it appears to him that the lots would be home sites. Mr. Ruffer said the lots were about 27,700 square feet each and because of that size it would appear to be used for home sites, but he was not saying manufactured homes would not be placed on them. Mr. Ruffer said he believed that those lots on Pioneer Road and Murray Road would be for home sites.

Commissioner Hudson said it appears that it would be single family residential and she asked what was the square footage?

Mr. Ruffer said about 27,700 square feet.

Commissioner Hudson asked how many subdivided lots?

Mr. Ruffer said a total of fourteen (14) lots; five (5) lots were on Pioneer Road and the remaining lots were on Murray Road.

President Ludgood asked if all the lots were about 27,700 square feet?

Mr. Ruffer said the smaller lots, but the larger lots were several acres. He said one (1) lot was almost five (5) acres, a couple of lots were about two and a half (2.5) acres and the rest of the lots were between 25,000 and 27,700 square feet.

President Ludgood said if the information was helpful and Ms. Shrout was willing to wait until after the meeting, the Engineering staff would provide her with that information.

Ms. Shrout said yes.

Commissioner Carl asked Mr. Ruffer if the next phase was for the subdivision to be approved by the Mobile County Health Department.

Mr. Ruffer said the Mobile County Health Department would have already approved the subdivision before it came before the Commission.

Commissioner Carl asked if there was a representative of Pioneer Estates Subdivision at the meeting?

There was no response.

Commissioner Hudson asked if all the requirements of Mobile County were met by the developer?

Mr. Ruffer said yes.

(End of synopsis)

AGENDA #1

APPROVE MINUTES

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve the minutes of the regular meeting of May 28, 2013.

Motion carried unanimously.

AGENDA #2

APPROVE CLAIMS

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve payment of the following claims and payrolls, and the signing of warrants by the President of the Commission:

Check	Check		
Date	No.	Vendor Name	Amount
5/24/2013	00280831	ABL MANAGEMENT INC	28,027.56
5/24/2013	00280832	ACCESS INFORMATION MANAGEMENT	691.37
5/24/2013	00280833	ADAMS AND REESE LLP	37,093.97
5/24/2013	00280834	AIRGAS SOUTH	20.35
5/24/2013	00280835	AIRGAS USA LLC	411.38
5/24/2013	00280836	AL DEPT OF ENVIRONMENTAL MANAG	770.00
5/24/2013	00280837	ALABAMA CRIMINAL JUSTICE INFOR	1,200.00
5/24/2013	00280838	ALABAMA FLAG AND BANNER INC	158.25
5/24/2013	00280839	ALABAMA MEDIA GROUP	31.52
5/24/2013	00280840	ALABAMA PIPE AND SUPPLY CO INC.	3,114.40

Check Date	Check No.	Vendor Name	Amount
5/24/2013	00280841	ALABAMA POWER CO	12,771.00
5/24/2013	00280842	ALABAMA POWER CO	38,873.54
5/24/2013	00280843	ANIMAL CARE EQUIPMENT AND SERV	146.53
5/24/2013	00280844	ANIMAL CARE OF MOBILE COUNTY	95.00
5/24/2013	00280845	APL SOFTWARE ENGINEERING	37,169.36
5/24/2013	00280846	APWA	338.00
5/24/2013	00280847	ARTCRAFT PRESS INC	76.00
5/24/2013	00280848	AS AND G CLAIMS ADMINISTRATION	20,644.07
5/24/2013	00280849	AS AND G CLAIMS ADMINISTRATION	16,001.22
5/24/2013	00280850	ASPHALT SERVICES INC	4,364.38
5/24/2013 5/24/2013	00280851 00280852	AVERY, MICHAEL T B AND B APPLIANCE PARTS	71.19 84.20
5/24/2013	00280853	B B AND T	22,893.73
5/24/2013	00280854	BALDWIN COUNTY SHERIFFS OFFICE	3,361.28
5/24/2013	00280855	BAYOU CONCRETE LLC	4,230.20
5/24/2013	00280856	BAYSIDE RUBBER AND PRODUCTS IN	1,006.46
5/24/2013	00280857	BEARD EQUIPMENT CO	628.00
5/24/2013	00280858	BLACKFOX LLC	604.80
5/24/2013	00280859	BLOSSMAN GAS INC	555.11
5/24/2013	00280860	BLUE CROSS BLUE SHIELD OF ALAB	25,091.81
5/24/2013	00280861	BOB BARKER CO INC	429.60
5/24/2013	00280862	BOUCHER, KEVIN	265.15
5/24/2013	00280863	BRANNAN JR, DONALD REED	390.00
5/24/2013	00280864	BROADUS, DAVID	549.78
5/24/2013	00280865	BUREAU OF NATIONAL AFFAIRS INC	554.00
5/24/2013	00280866	BURNETT, FINISE HOWARD	16.39
5/24/2013	00280867	CARQUEST AUTO PARTS	482.36
5/24/2013	00280868	CUA DMAN MA CONDY	101.84
5/24/2013 5/24/2013	00280869	CHAPMAN MASONRY CHARNSTROM CO	1,100.00 91.87
5/24/2013	00280870	CINTAS CORP LOC 211	568.10
5/24/2013	00280872	CITY OF GULF SHORES	1,521.53
5/24/2013	00280873	CITY OF MOBILE	5,934.25
5/24/2013	00280874	CLOWER ELECTRIC SUPPLY	398.50
5/24/2013	00280875	COAST SAFE AND LOCK	24.00
5/24/2013	00280876	COMCAST CABLE	293.95
5/24/2013	00280877	CONSTRUCTION MATERIALS INC	925.00
5/24/2013	00280878	COUNSELMAN AUTOMOTIVE RECYCLIN	750.00
5/24/2013	00280879	COVINGTON AND SONS LLC	76.00
5/24/2013	00280880	COWIN EQUIPMENT CO INC	353.70
5/24/2013	00280881	CWS GROUP INC	877.50
5/24/2013	00280882	DEX IMAGING OF ALABAMA LLC	93.85
5/24/2013	00280883	DIAMOND, ROXANNE I	203.00
5/24/2013 5/24/2013	00280884 00280886	ESCAMBIA COUNTY COMMISSION GANSON ENGINEERING	1,453.53 6,848.00
5/24/2013	00280887	GAYLORD BROTHERS INC	121.16
5/24/2013	00280888	GIBBS, ARNIESHA	28.25
5/24/2013	00280889	GILMERS FUNERAL SERVICE	900.00
5/24/2013	00280890	GLOBAL GOVT EDUCATION SOLUTION	435.00
5/24/2013	00280891	GRAINGER INDUSTRIAL SUPPLY	742.38
5/24/2013	00280892	GRAYBAR ELECTRIC CO INC	2,790.72
5/24/2013	00280893	GULF CITY BODY AND TRAILER WOR	696.92
5/24/2013	00280894	GULF COAST FENCE CO	5,703.75
5/24/2013	00280895	GULF COAST OFFICE PRODUCTS INC	2,711.98
5/24/2013	00280896	GULF SUPPLY CO INC	219.40
5/24/2013	00280897	GWINS STATIONERY	44.00
5/24/2013	00280898	H G MAYBECK CO INC	6,047.00
5/24/2013	00280899		41.70
5/24/2013	00280900	HD SUPPLY FACILITIES MAINTENAN	660.42

Check Date	Check No.	Vendor Name	Amount
5/24/2013	00280901	HILLMAN OIL INC	6,640.89
5/24/2013	00280902	HOME DEPOT, THE	17.47
5/24/2013	00280903		14.01
	00280904	HUB CITY PBE INC	77.63
	00280905	HURRICANE ELECTRONICS INC	560.00
	00280906	HYDRAULIC REPAIR SVC	167.00
	00280907		550.00
	00280908	IDEAL TRUCK SERVICE INC	513.25
	00280909	INEX CORP	188.40
	00280910 00280911		1,500.00 765.00
	00280911		237.00
	00280913	JACKSON CREEK SAND	450.00
	00280914	JACO INDUSTRIAL SUPPLY INC	3,240.78
	00280915	JACQUELINE MOORE AND ASSOC	2,937.25
	00280916		99.86
	00280917		313.28
5/24/2013	00280918	K AND W SECURITY SERVICES LLC	1,662.50
5/24/2013	00280919	KITTRELL AUTO GLASS	268.00
5/24/2013	00280920	KNOX PEST CONTROL	48.00
5/24/2013	00280921	L AND L SAW LAWN AND EQUIPMENT	49.95
5/24/2013	00280922	LITTLE, CHARLENE	28.25
5/24/2013	00280923	LOWES	634.93
5/24/2013	00280924	LYONS LAW FIRM	246.50
	00280925	MAG TEK INC	5,823.23
	00280926	MARSHALL AND SWIFT	384.95
	00280927	•	528.93
	00280928	MARSTON, CHANDLER	101.50
	00280929	MARTIN, TYLER	477.16
5/24/2013 5/24/2013	00280931	MCCOVERY, STEFFON D	321.98
	00280932	MCGRIFF TIRE CO MEGGINSON, RONALD	4,819.05 496.48
	00280933	MERCHANTS FOOD SERVICE	1,834.40
	00280935	MINGLEDORFFS INC	2,475.00
	00280936	MITCHELL, RICHARD A	40.24
	00280937	MOBILE BEACON	478.00
	00280938	MOBILE CO FOSTER GRANDPARENT P	
	00280939	MOBILE CO GRANT FUND	8,468.21
5/24/2013	00280940	MOTOR CARRIER CONSULTANTS INC	2,477.00
5/24/2013	00280941	MSC INDUSTRIAL SUPPLY CO	138.52
5/24/2013	00280942	NAVMAN WIRELESS NORTH AMERICA	384.89
5/24/2013	00280943	NIELSEN MFG CORP, C W	380.00
5/24/2013	00280944	OASIS TINTING AND GRAPHICS	279.00
5/24/2013	00280945	OEC BUSINESS SUPPLIES	420.24
	00280946	OLENSKY BROTHERS OFFICE PRODUC	1,402.39
	00280947		253.75
	00280948	PC MALL GOV	742.80
	00280949	PEAK RYZEX INC	716.04
5/24/2013	00280950	PHILLIPS FEED COMPANY INC	60.00
	00280951		22.00
	00280952 00280953	PROFESSIONAL BODY AND PAINTING PUBLIC FINANCIAL MANAGEMENT IN	,
	00280953	RADIATORS INC	172.00
	00280955	RAICOM COMMUNICATIONS INC	75.00
	00280956	RETIRED AND SENIOR VOLUNTEER P	
5/24/2013	00280957	ROCKWELL, STEVEN C	100.00
5/24/2013	00280958	ROUNDTREE MOBILE LLC	3.54
	00280959		1,484.00
5/24/2013	00280960	SENIOR COMPANION PROGRAM OF MO	15,542.61

Check Date	Check No.	Vendor Name	Amount
5/24/2013	00280961	SEXAUER, J A	145.11
5/24/2013	00280962	SHERWIN WILLIAMS AUTOMOTIVE FI	115.35
5/24/2013	00280963	SMALLS MORTUARY INC	600.00
5/24/2013	00280964	SOUTH ALABAMA UTILITIES	60.89
	00280965	SOUTHERN APPEAL LANDSCAPE MAIN	675.00
5/24/2013	00280966	SOUTHERN GAS AND SUPPLY	1,550.00
5/24/2013	00280967	SPECTRONICS INC	16,365.80
5/24/2013	00280968	SPROT PRINTER RIBBONS LLC	1,188.70
5/24/2013 5/24/2013	00280969	ST ANDREWS EPISCOPAL CHURCH STANLEY CONVERGENT SECURITY SO	300.00 56.00
	00280970	SUPREME MEDICAL	3,300.00
5/24/2013	00280971	SURETY LAND TITLE INC	7,000.00
5/24/2013	00280972		108.50
5/24/2013	00280974	TAITE, KRYSTAL S	543.75
5/24/2013	00280976	TEKLINKS	781.25
5/24/2013	00280977	THOMSON	1,399.50
5/24/2013	00280978	TRACTOR AND EQUIPMENT CO	561.88
5/24/2013	00280979	TREADWELL FORD	516.18
5/24/2013	00280980	TRUCK EQUIPMENT SALES INC	1,937.50
5/24/2013	00280981	TSA INC	584.10
5/24/2013	00280982	ULINE SHIPPING SUPPLY	394.08
5/24/2013	00280983	UNIFORM MANUFACTURING INC	937.50
5/24/2013	00280984	UNITED PARCEL SERVICE	22.00
5/24/2013	00280985	UNITED STATES POSTAL SERVICE	635.00
5/24/2013	00280986	USSSA INDEPENDENT UMPIRES ASSN	2,580.00
5/24/2013	00280987	WALKER, SANDRA L	657.00
5/24/2013	00280988	WAREHOUSE EQUIPMENT AND SUPPLY	325.00
5/24/2013	00280989	WOLTERS KLUWER LAW AND BUSINES	381.00
5/29/2013 5/29/2013	00280990	AGRI AFC LLC	242.50
	00280991	ALABAMA CRIMINAL JUSTICE INFOR ALABAMA FLAG AND BANNER INC	13,050.00 840.97
5/29/2013	00280992	ALABAMA POWER CO	60.09
	00280994		
	00280995	ANDREWS HARDWARE CO INC	18.59
	00280996	BASKERVILLE DONOVAN INC	22,504.00
5/29/2013	00280997	BAY STEEL CORP	96.00
5/29/2013	00280998	BAYSIDE RUBBER AND PRODUCTS IN	641.96
5/29/2013	00280999	BEARD EQUIPMENT CO	2,806.64
5/29/2013	00281000	BOB CAT OF MOBILE	42.21
5/29/2013	00281001	BORDEN	705.32
5/29/2013	00281002	BUTLER SCHEIN ANIMAL HEALTH SU	6,150.00
5/29/2013	00281003	CARDIAC SCIENCE CORPORATION	1,494.22
5/29/2013	00281004	CARQUEST AUTO PARTS	361.98
5/29/2013	00281005	CASH AND CARRY	107.04
5/29/2013	00281006	CENTURYLINK	68.63
5/29/2013	00281007	CHAPMAN TRACTOR CO INC	25.35
	00281008	CLUTCH AND POWERTRAIN	464.98
5/29/2013	00281009	******	88.25
	00281010	COMCAST CABLE	6.33
5/29/2013	00281011	COOKS PEST CONTROL	410.00
5/29/2013 5/29/2013	00281012 00281013	CUSTOM SCREEN AND WINDOW CO DADE PAPER AND BAG CO	20.00 2,449.41
5/29/2013	00281013	DAVIS MOTOR SUPPLY CO INC	215.50
5/29/2013	00281014	DEES PAPER CO INC	1,275.75
5/29/2013	00281016	DELL INC	934.59
5/29/2013	00281017	DISH	90.92
		DISTRICT ATTORNEYS OFFICE	11,132.26
		ELECTION SYSTEMS AND SOFTWARE	
5/29/2013	00281021		137.25

Check Date	Check No.	Vendor Name	Amount
5/29/2013	00281022	ESTES TECH INC	145.37
5/29/2013	00281023	EVANS	41.57
5/29/2013	00281024	FASTENAL CO INDUSTRIAL AND CON	174.63
	00281025	FAUSAKS TIRE SERVICE	129.80
	00281026		76.06
	00281027 00281028	FERGUSON ENTERPRISES INC FIREHOUSE SALES AND SERVICE	713.50 229.05
5/29/2013 5/29/2013	00281028	FORESTER MEDIA INC	1,575.00
5/29/2013	00281029	FORM SOLUTIONS INC	5,371.32
	00281031	FRANK TURNER CONSTRUCTION CO I	45,047.50
	00281032	FRANKLINS STARTER AND ALTERNAT	175.00
5/29/2013	00281033	G G PORTABLES INC	278.00
5/29/2013	00281034	GENERAL FUND	25,880.19
-, -, -	00281035	GRAINGER INDUSTRIAL SUPPLY	1,919.16
-, -, -	00281036	GRAYBAR ELECTRIC CO INC	149.00
5/29/2013	00281037	GULF COAST OFFICE PRODUCTS INC	8,722.59
	00281038	HATCH MOTT MACDONALD	11,195.71
-, -, -	00281039	HAVEN HILL EGG CO INC	41.70
	00281040 00281041	HILLMAN OIL INC HOME DEPOT, THE	7,933.46 218.94
	00281041	HON COMPANY, THE	2,406.18
	00201042	HUB CITY PBE INC	270.38
5/29/2013	00281044	HURRICANE ELECTRONICS INC	3,962.91
5/29/2013	00281045	HYDRAULIC REPAIR SVC	1,008.49
5/29/2013	00281046	INDUSTRIAL TOOLBOX INC	445.00
5/29/2013	00281047	INEX CORP	246.60
5/29/2013	00281048	IRBY OVERTON VETERINARY HOSPIT	1,186.50
5/29/2013	00281049	JACKSON CREEK SAND	300.00
	00281050	JOHNSTONE SUPPLY	78.35
5/29/2013	00281051	KITTRELL AUTO GLASS	574.59
5/29/2013	00281052	KNOX PEST CONTROL	30.00
5/29/2013 5/29/2013	00281053 00281054	LENNOX INDUSTRIES INC LEOS UNIFORMS	438.90 1,715.60
	00281054	LINCOLN PHARMACY	846.17
	00201055	LOWES	2,149.72
5/29/2013	00281057	MANUEL MASONRY CONTRACTORS	1,480.00
5/29/2013	00281058	MARINE RIGGING INC	52.00
5/29/2013	00281059	MARTIN MARIETTA MATERIALS	604.80
5/29/2013	00281060	MCCONNELL AUTOMOTIVE GROUP	109.22
5/29/2013	00281061	MCGRIFF TIRE CO	1,007.80
5/29/2013	00281062	MCMASTER CARR SUPPLY CO	360.68
	00281063	MIGHTY AUTO PARTS	173.88
	00281064	MOBILE AREA WATER AND SEWER SY	5,364.04
5/29/2013	00281066	MOWREY ELEVATOR COMPANY OF FLO	4,245.00
5/29/2013	00281067	NATURCHEM INC	11,160.00
	00281068 00281069	O REILLY AUTOMOTIVE STORES INC OASIS TINTING AND GRAPHICS	137.85 590.00
	00281070	OLENSKY BROTHERS OFFICE PRODUC	407.54
	00281070		7,431.32
	00281072	POPE TESTING SERVICES LLC	1,621.71
5/29/2013	00281073	R & R INDUSTRIES	245.51
5/29/2013	00281074	RIDGWAYS LTD	243.00
5/29/2013	00281075	ROBBINS COLLISION PARTS	50.60
5/29/2013	00281076	ROUNDTREE MOBILE LLC	240.54
	00281077	RUBBER AND SPECIALTIES	42.90
5/29/2013	00281078	S AND O ENTERPRISES	900.00
	00281079		85.11
	00281080	SANDERS, LILLIAN	2,637.47
5/29/2013	00281081	SEMMES WOMANS CLUB	768.96

Check Date	Check No.	Vendor Name	Amount
5/29/2013	00281082	SHERWIN WILLIAMS CO	209.03
5/29/2013	00281083	SIRCHIE FINGER PRINT LABORATOR	1,255.54
5/29/2013		SMALLS MORTUARY INC	600.00
5/29/2013		SOUTH ALABAMA SPAY AND NEUTER	
	00281086	SOUTHERN EARTH SCIENCES INC	4,838.49
	00281087	SPRINGDALE TRAVEL	2,121.50
	00281088	SPROT PRINTER RIBBONS LLC	2,275.50
		STALLWORTH TRIM SHOP	550.00
5/29/2013		STANDARD EQUIPMENT CO INC	498.25
5/29/2013		STAPLES BUSINESS ADVANTAGE	289.94
5/29/2013		STERICYCLE INC	154.71
	00281093	SUNLIGHT DISTRICT ASSOCIATION	
	00281094	TORNADO FENCE CO	420.00
	00281095	TRACTOR AND EQUIPMENT CO	1,221.68
	00281096	TRAX TIRES INC	21.60
-, -,	00281097	TREADWELL FORD	524.26
5/29/2013		TW CABLE LLC	3,891.93
5/29/2013		UNIFORM WAREHOUSE	59.98
	00281100	UNIVERSAL GLASS CO INC	35.85
-	00281101	UNIVERSITY OF SOUTH ALABAMA	2,388.54
	00281102	VOLKERT INC	43,763.24
5/29/2013	00281103	VULCAN MATERIALS CO	5,933.02
5/29/2013	00281104	WARD INTERNATIONAL TRUCKS OF A	
	00281105	WATCH SYSTEMS LLC	159.62
		ABS BUSINESS SYSTEMS	525.00
		ADAMS AND REESE LLP	6,301.97
		ADVANCED DISPOSAL SERVICES	797.74
		ALABAMA DEPT OF FORENSIC SCIEN	
		ALABAMA MEDIA GROUP	323.48
		AMERICAN LOCKSMITH SERVICES LL	
		ASPHALT SERVICES INC	5,030.36
5/31/2013			135.00
5/31/2013			7,734.29
		AT AND T LONG DISTANCE SERVICE	·
		AUDIO UNLIMITED INC	60.00
		AVERY, MICHAEL T	124.53
		BAILEYS POOL AND PATIO	504.65
		BARNETT, ALLEEN	120.00
		BAY CITY MEATS INC	333.59
		BAYSHORE FLUID POWER	145.80
		BEARD EQUIPMENT CO	2,054.35
		BROOKS, DEBORAH G	28.25
		BUCKLEY, JIMMY	66.50
		CAROLIEGE ALEO DARES	750.00
		CARQUEST AUTO PARTS	656.10
		CENTURYLINK	224.83
		CITY ELECTRIC SUPPLY	20.65
		CITY OF MOBILE	1,621.96
5/31/2013		CLAIMS CONSULT SERVICE	49,996.19
		CLUTCH AND POWERTRAIN	470.68
		CNA SURETY	50.00
		CODETON INC	494.00
		CORIZON INC	390,407.9
		COVINGTON AND SONS LLC	238.00
		CRYSTAL ICE CO	99.00
5/31/2013		CUMMINS MID SOUTH LLC	64.66
5/31/2013		CUSTOM DESIGNS	355.00
	00281140	DELL INC	12,440.60
5/31/2013		DIGITAL ALLY INC	130.00

Check Date	Check No.	Vendor Name	Amount
5/31/2013	00281142	DISH	161.65
5/31/2013	00281143	DRUG TESTING PROGRAM MANAGEMEN	3,136.25
5/31/2013	00281144	DYSON PLUMBING INC	14,238.75
5/31/2013	00281145	ELECTRONIC SUPPLY CO	125.85
5/31/2013	00281146	ELLIOTT, WILLIAM	523.50
5/31/2013	00281147	ENGLISH COLOR AND SUPPLY INC	162.00
5/31/2013	00281148	ENVIRONMENTAL SYSTEMS RESEARCH	6,400.00
5/31/2013	00281149	FEDERAL EXPRESS CORP	36.15
5/31/2013	00281150	GENERAL FUND	13,578.66
5/31/2013	00281151	GENERAL FUND	41.76
5/31/2013	00281152	GILMERS FUNERAL SERVICE	900.00
5/31/2013	00281153	GRAHAM, DONALD	216.32
5/31/2013	00281154	HINKLE METALS AND SUPPLY CO	685.66
5/31/2013	00281156	JLS INTERNATIONAL INC	9,500.00
5/31/2013	00281157	JOHN G WALTON CONSTRUCTION CO	77,562.74
5/31/2013	00281158	JOYCES PRODUCE	518.50
5/31/2013	00281159	JUBILEE AUTO INTERIORS	265.00
5/31/2013		K AND W SECURITY SERVICES LLC	927.50
5/31/2013	00281161	L AND L INDUSTRIAL SUPPLY	73.10
5/31/2013	00281162	LADSCO INC	238.00
5/31/2013	00281163	LOWES	1,051.46
5/31/2013	00281164	M AND A STAMP CO	35.00
5/31/2013	00281165	MCCONNELL AUTOMOTIVE GROUP	188.84
5/31/2013	00281166	MOBILE AREA WATER AND SEWER SY	
5/31/2013	00281167	MOBILE CONVENTION AND VISITORS	28,000.00
5/31/2013	00281168	MOBILE PRINTING CO	265.00
5/31/2013	00281169	MOBILE SYMPHONIC POPS BAND INC	1,089.81
5/31/2013	00281170	MOODYS ELECTRIC INC	90,239.82
5/31/2013	00281171	O REILLY AUTOMOTIVE STORES INC	65.16
5/31/2013		OLENSKY BROTHERS OFFICE PRODUC	101.58
		PRESSURE PRODUCTS INC	500.00
5/31/2013		PUBLIC BUILDINGS ROADS AND BRI	
5/31/2013		REESE FUNERAL HOME	900.00
5/31/2013		ROSTEN AND ASSOCIATES	2,692.30
5/31/2013		SIMPLEXGRINNELL LP	1,995.00
5/31/2013		SOUTH ALABAMA UTILITIES	900.00
5/31/2013	00281178		279.27
5/31/2013	00281179	SOUTH ALABAMA UTILITIES SOUTHERN DISTRIBUTORS	24.72
5/31/2013	00281180	SULLIVAN, JOHN DAVID	66.56
5/31/2013	00281181	TRANE USA INC	304.43
5/31/2013	00281182	TRANSMISSION MAGICIANS	1,600.00
5/31/2013	00281184		112.13
		TREADWELL FORD	
5/31/2013		ULINE SHIPPING SUPPLY	378.41
5/31/2013		UNITED DARCEL SERVICE	243.46
5/31/2013		UNITED PARCEL SERVICE	33.09
5/31/2013		VULCAN MATERIALS CO	12,706.35
5/31/2013	00281189		
5/31/2013	00281190	WILKERSON, KEVIN	49.92
5/31/2013	00281191	WITTICHEN SUPPLY CO INC	25.72
5/31/2013	00281192		850.00
		YEAGER, RAMONA	20.00
5/31/2013	00281194	YOUNG, ALYCIA R	28.25
	Total Cla	ims Paid for General Invoices	\$ 1,639,381.68

June 10, 2013

Check Date	Check No.	Vendor Name	Amount
5/31/2013	00002100	MOBILE CO FEDERAL TAX ACCOUNT	2,015.55
5/30/2013	00004029	MOBILE CO PAYROLL ACCOUNT	412,398.91
5/31/2013	00004030	MOBILE CO FEDERAL TAX ACCOUNT	31,737.58
5/30/2013	00004164	MOBILE CO PAYROLL ACCOUNT	2,775.60
5/31/2013	00004165	MOBILE CO FEDERAL TAX ACCOUNT	215.19
5/30/2013	00005598	MOBILE CO PAYROLL ACCOUNT	101,043.54
5/31/2013	00005599	MOBILE CO FEDERAL TAX ACCOUNT	7,767.68
5/30/2013	00081318	MOBILE CO PAYROLL ACCOUNT	2,119,181.78
5/31/2013	00081319	MOBILE CO FEDERAL TAX ACCOUNT	156,749.48
Total Claims Paid for Treasury Division \$2,861,786.93			
		Total Claims Paid	\$4,501,168.61
Motion carried unanimously.			

AGENDA #3

APPROVE REQUEST OF TREASURER'S OFFICE/REPLACE COPIER/STATE BID LIST

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve the request of the Treasurer's Office to replace a copier with one from the State Bid list.

Motion carried unanimously.

AGENDA #4

APPROVE EFP-133-13/CONTRACT/MOUNT VERNON YOUTH SPORTS LEAGUE/DISTRICT 1 FUNDS

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve EFP-133-13, contract with the Mount Vernon Youth Sports League in the amount of \$2,000.00, from District 1 funds, for expenses for underprivileged youth and insurance premiums for the league, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

AGENDA #5

AUTHORIZE PRESIDENT OF COMMISSION TO SEEK RENEWAL OF URBAN COUNTY ENTITLEMENT STATUS/UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board authorize the President of the Commission to seek renewal of the Urban County Entitlement status with the United States Department of Housing and Urban Development (HUD).

Motion carried unanimously.

AGENDA #6

AUTHORIZE PRESIDENT OF THE COMMISSION
TO CONTINUE COOPERATIVE AGREEMENTS/
MUNICIPALITIES/MOBILE URBAN COUNTY CONSORTIUM

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board authorize the President of the Commission to continue the cooperative agreements with Mobile County municipalities who wish to remain a part of the Mobile Urban County Consortium.

Motion carried unanimously.

AGENDA #7

AUTHORIZE PRESIDENT OF COMMISSION TO APPLY
AS URBAN COUNTY/COMMUNITY DEVELOPMENT
BLOCK GRANT (CDBG) ENTITLEMENT PROGRAMS, HOME
INVESTMENT PARTNERSHIP PROGRAM, (HOME) EMERGENCY
SOLUTIONS GRANTS AND OTHER UNITED STATES DEPARTMENT
OF HOUSING AND URBAN DEVELOPMENT (HUD) GRANTS

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board authorize the President of the Commission to apply as an Urban County, for the Community Development Block Grant (CDBG) Entitlement Programs, HOME Investment Partnership Program, (HOME) Emergency Solutions Grants and other United States Department of Housing and Urban Development (HUD) grants.

AGENDA #8

ADOPT RESOLUTION AUTHORIZING TRANSFER OF FUNDS/MOBILE COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY/ AIRBUS FACILITATION AGREEMENT

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission heretofore entered into an Agreement with the Mobile County Industrial Development Board, pursuant to which the County of Mobile transfers certain funds from time to time to the Authority;

WHEREAS, pursuant to the terms of the Agreement, the funds so transferred are deposited into the account designated as "The Mobile County Economic Development Fund" and the Authority is authorized to expend the funds so deposited; and

WHEREAS, the Mobile County Commission by separate contract between Airbus Americas, Inc., the City of Mobile, and the Mobile Airport Authority agreed that certain sums would be provided to Airbus Americas, Inc. for purposes of assistance in the construction of resurfacing of a road as identified as running from the intersection of Aerospace Drive and Broad Street South to what is now denoted as Airbus Way continuing in southerly direction to a point where construction access is made to the FAL site; and

WHEREAS, pursuant to the terms of the "Airbus Facilitation Agreement," Airbus Americas, Inc. requested payment on May 7, 2013 for the County's obligation of \$33,333.33 to be made and the County has been provided with appropriate documentation evidencing such request and the County through its Finance Director and County Attorney is authorized to request from the Industrial Development Authority to transfer said sums to the County for then transmittal to Airbus Americas, Inc.;

NOW, THEREFORE, be it resolved that the Industrial Development Authority be, and it is hereby, authorized upon written request of the County Finance Director and/or County Attorney to transfer the sum of \$33,333.33 directly to Airbus Americas, Inc. in accordance with the terms of the "Airbus Facilitation Agreement dated May 7, 2013.

AGENDA #9

AUTHORIZE APPLICATION TO UNITED STATES DEPARTMENT OF JUSTICE/SECOND CHANCE ACT TWO-PHASE ADULT REENTRY DEMONSTRATION PROGRAM/ MOBILE AREA INTERFAITH CONFERENCE (MAIC)

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board authorize an application to the United States of Department of Justice for the Second Chance Act Two-Phase Adult Reentry Demonstration Program in the amount of \$550,000.00. The County will request a waiver to the 25% cash match requirement. The 25% in-kind non-federal match will be provided by not-for-profit organizations. The Mobile Area Interfaith Conference (MAIC) is named in the application as the subrecipient assigned responsibility for implementing the project.

Motion carried unanimously.

AGENDA #10

APPROVE CONTRACT/LEVEL 3/ REVENUE COMMISSION/REAPPRAISAL FUND

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve a three-year *contract with Level 3 for internet access for the Revenue Commission in the amount of \$1,046.88 per month, to be paid from the Reappraisal Fund. (*Invoice only)

Motion carried unanimously.

AGENDA #11

APPROVE REQUEST OF TARISA P. WILLIAMS/VIGOR HIGH SCHOOL/WAIVE FEES/USE OF CHICKASABOGUE PARK PAVILION

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve the request of Tarisa P. Williams with Vigor High School, to waive the pavilion rental and entrance fees for use of the Chickasabogue Park pavilion for their transition program event, July 25, 2013.

AGENDA #12

ADOPT RESOLUTION AUTHORIZING ACQUISITION OF CERTAIN REAL PROPERTY/EMINENT DOMAIN/PROJECT MCR-2010-007/MCFARLAND ROAD,
TRACT 14, ESTATE OF JOSEPH MALONE

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board adopt the following resolution:

A RESOLUTION DECLARING THAT THE ACQUISITION OF CERTAIN REAL PROPERTY FOR PERMANENT ROADWAYS AND DRAINAGE IMPROVEMENTS HEREIN DESCRIBED IS IN THE PUBLIC INTEREST AND NECESSARY FOR THE PUBLIC USE; AUTHORIZING THE ACQUISITION THEREOF BY EMINENT DOMAIN; AUTHORIZING THE PRESIDENT OF THE MOBILE COUNTY COMMISSION TO INSTRUCT ITS ASSISTANT COUNTY ATTORNEY, K. PAUL CARBO, JR., OF THE ATCHISON FIRM, P.C., TO PROCEED WITH THE ACQUISITION THEREOF BY EMINENT DOMAIN, AND AUTHORIZING THE COUNTY ENGINEER TO DO ALL ACTS AND THINGS NECESSARY, PROPER OR CONVENIENT TO THAT END.

WHEREAS, Section 23-1-82 of the Code of Alabama grants the Mobile County Commission the right of eminent domain for a permanent fee simple right-of-way for roadway and drainage improvements; and

WHEREAS, the Mobile County Commission deems it necessary to acquire by eminent domain that certain real property hereafter described, in order to establish permanent roadways and drainage improvements;

NOW THEREFORE, BE IT RESOLVED, by the Mobile County Commission as follows:

Section (1): That the Mobile County Commission deems it necessary in order to establish permanent roadways and drainage improvements located in the County of Mobile, State of Alabama, and more particularly described as follows:

TRACT NO. 14 ROW 1, PROJECT NO. MCR-2010-007 MCFARLAND ROAD

COMMENCING AT THE NORTHEAST CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 3 WEST, MOBILE COUNTY, AL THENCE S $0^{\circ}24'18"$ W A DISTANCE OF 847.62 FEET TO A POINT, THENCE N $89^{\circ}35'42"$ W A DISTANCE OF 81.59 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE S $0^{\circ}07'05"$ E A DISTANCE OF 151.94 FEET TO A POINT; THENCE N $89^{\circ}10'25"$ W A DISTANCE OF 16.13 FEET TO A POINT; THENCE N $0^{\circ}27'21"$ E A DISTANCE OF 151.55 FEET TO A POINT; THENCE N $89^{\circ}22'14"$ E A DISTANCE OF 14.61 FEET TO THE POINT OF BEGINNING, CONTAINING 0.0535 ACRES (2333 sq. ft.), MORE OR LESS.

Parties of Interest in said Property:

JOSEPH MALONE

MARILYN WOOD as Revenue Commissioner

Section (2): That the Mobile County Commission hereby declares that the acquisition of fee simple interest in said property for permanent roadways and drainage improvements in connection with the above-referenced Mobile County project is in the public interest and necessary for public use.

Section (3): That the Mobile County Commission hereby fully authorizes and empowers The Atchison Firm, P.C., to proceed with the acquisition of said property by eminent domain, pursuant to Title 18, Chapter 1A of the Code of Alabama, 1975, as supplemented.

Section (4): That the County Engineer is fully authorized, empowered and instructed for, on behalf of, or in the name of the Mobile County Commission, to sign and execute all affidavits, bonds and other documents, and to do all other acts and things necessary, proper or convenient for the purpose of making effective and conclusive said condemnation proceedings.

Section (5): That this resolution shall take effect immediately.

Motion carried unanimously.

AGENDA #13

ADOPT RESOLUTION AUTHORIZING ACQUISITION OF CERTAIN REAL PROPERTY/EMINENT DOMAIN/ PROJECT MCR-2010-007/MCFARLAND ROAD, TRACT 5, ESTATE OF RALPH FONDREN

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board adopt the following resolution:

A RESOLUTION DECLARING THAT THE ACQUISITION OF CERTAIN REAL PROPERTY FOR PERMANENT ROADWAYS AND DRAINAGE IMPROVEMENTS HEREIN DESCRIBED IS IN THE PUBLIC INTEREST AND NECESSARY FOR THE PUBLIC USE; AUTHORIZING THE ACQUISITION THEREOF BY EMINENT DOMAIN; AUTHORIZING THE PRESIDENT OF THE MOBILE COUNTY COMMISSION TO INSTRUCT ITS ASSISTANT COUNTY ATTORNEY, K. PAUL CARBO, JR., OF THE ATCHISON FIRM, P.C., TO PROCEED WITH THE ACQUISITION THEREOF BY EMINENT DOMAIN, AND AUTHORIZING THE COUNTY ENGINEER TO DO ALL ACTS AND THINGS NECESSARY, PROPER OR CONVENIENT TO THAT END.

WHEREAS, Section 23-1-82 of the Code of Alabama grants the Mobile County Commission the right of eminent domain for a permanent fee simple right-of-way for roadway and drainage improvements; and

WHEREAS, the Mobile County Commission deems it necessary to acquire by eminent domain that certain real property hereafter described, in order to establish permanent roadways and drainage improvements;

NOW THEREFORE, BE IT RESOLVED, by the Mobile County Commission as follows:

Section (1): That the Mobile County Commission deems it necessary in order to establish permanent roadways and drainage improvements located in the County of Mobile, State of Alabama, and more particularly described as follows:

TRACT NO. 5 ROW 1, PROJECT NO. MCR-2010-007 MCFARLAND ROAD

COMMENCING AT THE NORTHEAST CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 3 WEST, MOBILE COUNTY, AL THENCE S $0^224'18"$ W A DISTANCE OF 3985.27 FEET TO A POINT, THENCE N $89^335'42"$ W A DISTANCE OF 43.45 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE S $0^010'52"$ E A DISTANCE OF 312.68 FEET TO A POINT; THENCE N

89°56'06" W A DISTANCE OF 20.00 FEET TO A POINT; THENCE N 0°34'32" E A DISTANCE OF 312.64 FEET TO A POINT; THENCE N 89°52'33" E A DISTANCE OF 15.87 FEET TO THE POINT OF BEGINNING, CONTAINING 0.1287 ACRES (5608 sq. ft.), MORE OR LESS.

Parties of Interest in said Property:

RALPH FONDREN (Deceased)

HEIR and Next of Kin, MATTHEW FONDREN

MARILYN WOOD as Revenue Commissioner

Section (2): That the Mobile County Commission hereby declares that the acquisition of fee simple interest in said property for permanent roadways and drainage improvements in connection with the above-referenced Mobile County project is in the public interest and necessary for public use.

Section (3): That the Mobile County Commission hereby fully authorizes and empowers The Atchison Firm, P.C., to proceed with the acquisition of said property by eminent domain, pursuant to Title 18, Chapter 1A of the Code of Alabama, 1975, as supplemented.

Section (4): That the County Engineer is fully authorized, empowered and instructed for, on behalf of, or in the name of the Mobile County Commission, to sign and execute all affidavits, bonds and other documents, and to do all other acts and things necessary, proper or convenient for the purpose of making effective and conclusive said condemnation proceedings.

AGENDA #14

APPROVE PRELIMINARY AND FINAL PLAT/PIONEER ESTATES SUBDIVISION

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve preliminary and final plat of Pioneer Estates Subdivision. (14 lots, Murray Road and Pioneer Road, District 3)

Motion carried unanimously.

AGENDA #15

AWARD BID/BMP-00375/ANNUAL METRO JAIL LOCK CLEANING AND INSPECTION/CORNERSTONE INSTITUTIONAL, LLC

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board award the Bid for BMP-00375, annual Metro Jail lock cleaning and inspection to Cornerstone Institutional, LLC, for their low bid in the amount of \$101,900.00.

Motion carried unanimously.

AGENDA #16

AUTHORIZE ADVERTISEMENT OF BIDS/ BMP-00373/NEW FLOORING/ LICENSE COMMISSION OFFICE

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board authorize advertisement of bids for BMP-00373, new flooring at the License Commission Office located at the Michael Square Shopping Center.

Motion carried unanimously.

AGENDA #17

AUTHORIZE ADVERTISEMENT OF BIDS/ CIP-2013-010/ELEVATOR CONTROLLERS UPGRADE/GOVERNMENT PLAZA

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board authorize advertisement of bids for CIP-2013-010, elevator controllers upgrade at Government Plaza.

AGENDA #18

ADOPT RESOLUTION AUTHORIZING AGREEMENT/
ALABAMA DEPARTMENT OF TRANSPORTATION/
PROJECT HSIP-CN13()/MCP-49-001-08/
THREE NOTCH ROAD, DAWES LANE AND DAWES
LANE EXTENSION/ROUNDABOUT TYPE INTERSECTION

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board adopt the following resolution:

BE IT RESOLVED, by the County Commission of Mobile County, Alabama, that the County enters into an agreement with the State of Alabama; acting by and through the Alabama Department of Transportation for:

High Risk Rural Road Project No. HSIP-CN13()
Reconfiguration of the Intersection of Three Notch Road, Dawes
Lane and Dawes Lane Extension to a Roundabout Type Intersection

Which agreement is before this Commission, and that the agreement be executed in the name of the County, by the Chairman of the Commission for and on its behalf and that it be attested by the County Clerk and the seal of the County affixed thereto.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept of record by the County Clerk.

Motion carried unanimously.

AGENDA #19

APPROVE PROPOSAL/SOUTHERN LIGHT/UPGRADE NETWORK/CAMP 3

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve proposal with Southern Light to upgrade the network at Camp 3 from six (6) MBPS to ten (10) MBPS, with no additional cost to the County and no extension to the contract.

Motion carried unanimously.

AGENDA #20

APPROVE CDP-113-13/ TOWN OF MOUNT VERNON

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve CDP-113-13, to purchase and deliver eight (8) loads

of sand, eight (8) loads of rock and eight (8) loads of red clay, to the Town of Mount Vernon. Total estimated cost is \$6,811.19. Contact person is Mayor James Adams (251) 829-6633.

Motion carried unanimously.

AGENDA #21

APPROVE SUPPLEMENTAL AGREEMENT/JOHN G. WALTON CONSTRUCTION COMPANY, INC./PROJECT MCR-2004-115(B)/BELL DRIVE AND MARSHALL STREET

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve a supplemental agreement with John G. Walton Construction Company, Inc., for Project MCR-2004-115(B), Bell Drive and Marshall Street, for the addition of two (2) items, increasing the contract in the amount of \$9,473.25, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #22

APPROVE CDP-114-13/ SATSUMA HIGH SCHOOL

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve CDP-114-13, to supply eight (8) loads of washed sand, to Satsuma High School. Estimated cost is \$2,400.00.

Motion carried unanimously.

AGENDA #23

APPROVE ANNUAL WORK ORDER NO. 177973/FY 2012-2013

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve annual Work Order No. 177973, to transport equipment for the Building Maintenance Department, Royal Street, to various locations as needed for the remainder of FY 2012-2013.

AGENDA #24

APPROVE CHANGE ORDER NO. 3/
MOODY'S ELECTRIC, INC./CIP-2013-005/
METRO JAIL LIGHTNING PROTECTION
UPGRADES AND UL MASTER CERTIFICATION

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve Change Order No. 3 with Moody's Electric, Inc., for CIP-2013-005, Metro Jail Lightning Protection Upgrades and UL Master Certification, for the deletion of unused allowance to the existing contract, decreasing the contract in the amount of \$5,000.00, and authorize the President of the Commission to execute the change order on behalf of Mobile County.

Motion carried unanimously.

AGENDA #25

AUTHORIZE ACQUISITION OF PROPERTY AND ACCEPTANCE OF RIGHT-OF-WAY DEEDS AND TEMPORARY EASEMENTS

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board authorize acquisition of property and acceptance of right-of-way deeds and temporary easements from the following property owners, for the following project:

Boothtown Road, Project MCR-2010-204

Bobby L. Lott & Cheryl L. Lott	deed
Bobby L. Lott & Cheryl L. Lott	deed
Bobby L. Lott & Cheryl L. Lott	deed
Bobby L. Lott & Cheryl L. Lott	temporary easement
Bobby L. Lott & Cheryl L. Lott	temporary easement
Bobby L. Lott & Cheryl L. Lott	temporary easement
Maurice Lott & Judy Lott	deed
Maurice Lott & Judy Lott	temporary easement
Motion carried unanimously.	

AGENDA #26

AWARD BID/CIP-2013-004/JAIL SLIDING CELL DOORS/METRO JAIL 900 FACILITY/ CORNERSTONE DETENTION PRODUCTS, INC.

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board award the bid for CIP-2013-004, jail sliding cell doors for the Metro Jail 900 Facility, to the low bidder, Cornerstone Detention Products, Inc., for their bid in the amount of \$586,200.00, which includes Additive Alternate #1.

Motion carried unanimously.

APPROVE PURCHASES

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve the following purchases:

one (1) John Deere Medium Duty Backhoe-Tier 4, from the Warrior Tractor & Equipment Company, Inc. in the amount of \$89,758.00, for the Environmental Services Department.

one (1) Komatsu 105 HP Hydrostatic Bulldozer-Tier 4, from the Warrior Tractor & Equipment Company, Inc. in the amount of \$132,405.00, for the Environmental Services Department.

Motion carried unanimously.

APPROVE RENEWAL OF SOFTWARE

MAINTENANCE AND SUPPORT CONTRACT/

SYSCOM TECHNOLOGIES/SHERIFF'S DEPARTMENT

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve renewal of a software maintenance and support *contract with Syscom Technologies for the period June 1, 2013 through May 31, 2014, in the amount \$9,622.65, for the Sheriff's Department. (*Invoice only)

Motion carried unanimously.

APPROVE RENEWAL OF SOFTWARE SUBSCRIPTION CONTRACT/SYSCOM TECHNOLOGIES/ SHERIFF'S DEPARTMENT AND METRO JAIL

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve renewal of a software subscription *contract with Syscom Technologies for the period July 4, 2013 through July 13, 2014, in the amount of \$3,707.98, for the Sheriff's Department and the Metro Jail. (*Invoice only)

. (*Invoice only)

Motion carried unanimously.

APPROVE BUDGET AMENDMENT/REAPPRAISAL BUDGET

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve a budget amendment to the Reappraisal Budget in the amount of \$12,850.00 through a transfer of funds among line items as per Title 40-1-46.

Motion carried unanimously.

AGENDA #27

COMMISSION ANNOUNCEMENTS AND/OR COMMENTS

There were no announcements and/or comments.

AGENDA #28

ADJOURN

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve a request for motion to adjourn until June 24, 2013.

	Merceria Ludgood, President
	Connie Hudson, Member
ATTEST:	Jerry L. Carl, Member
John Pafenbach, County Administra	ator